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of the Immaculata



Glorious and wonderful
name of Mary



Militia Immaculatae Traditional Observance

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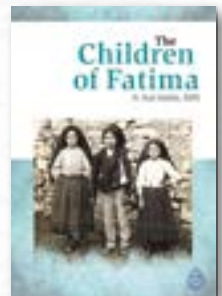
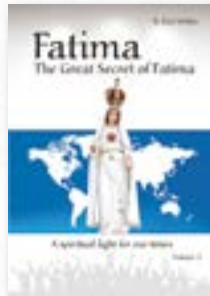
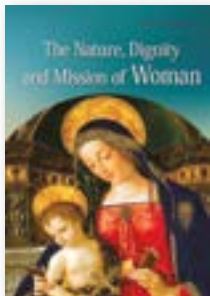
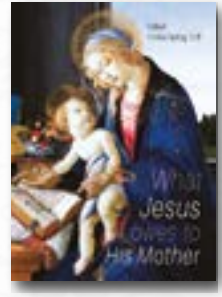


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Dear Knights of the Immaculata!

St. Bonaventure declared the name of Mary "cannot be pronounced without bringing some grace to him who does so devoutly."

The Introit for the Mass of the Feast of the Most Holy Name of Mary, taken from *Psalms 44*, is an eloquent testimony to the reason we celebrate this beautiful name:

"All the rich among the people shall entreat Thy countenance: after her shall virgins be brought to the King: her neighbours shall be brought to Thee in gladness and rejoicing. My heart hath uttered a good word: I will speak my works to the King."

We are presented to Christ by His Mother. She presents our needs and petitions to Him; she is the instrument of His mercy and of the disposition of the "Treasury of Grace" won by Him for us on Calvary; she consoles our hearts and through her maternal care, imparts to her children whatever peace or happiness we can know in this vale of tears - nothing less than the peace of Christ. We may struggle to maintain this peace in our bruised and weary hearts, but Our Lady is always ready and eager to share it with us again and again. Yes, the name of Mary, this brief, simple name, speaks volumes to us.

The Church links the feast of the Holy Name of Mary with that of her Nativity, celebrating it within the octave of the Nativity. We may therefore reflect a moment on some thoughts suggested by the name of Mary.

It is:

1st. A name of Power. The name Mary in Syriac means mistress, lady, sovereign, because Mary is the Sovereign Queen of Heaven and Earth. Hence, St. Bernard says that the Mother of God could not have received a name that better expresses her excellence, her greatness, and her dignity.

2nd. It is a name of Protection. For it also signifies "Star of the Sea." St. Mary Magdalene of Pazzi had a vision once, in which she saw a stormy sea with many vessels on it. Some were tossed hither and thither, absolutely at the mercy of the waves, till finally they sank below the surface. Others struggled on with the utmost difficulty against the storm, expecting every moment to go down. One alone rode triumphant and uninjured through the stormy waves. At the helm stood an august Lady of commanding presence, who with one hand ruled the boisterous waters, and with the other guided the vessel safely and tranquilly amid the waves. And St. Mary Magdalene of Pazzi understood that this vessel represented the company of Mary's devout children whom she herself directs to the harbour of eternal salvation.

The most holy name of Mary, joined to that of Jesus, possesses a hidden power which puts to flight the demon, and fills the soul of him who utters it in loving faith, with consolation and hope. It is a certain fact that God has attached a beneficent power of sanctification and life to the devout uttering of these two names by the faithful, and this precisely because Jesus and Mary are the dearest objects of His love.

It is, then, the duty of every good Christian to pronounce these two holy names frequently and with faith, hope and reverence. We should call upon them in our needs, and do all in our power to prevent their unworthy usage by the lips of the profane.

Fr. Karl Stehlin

*Warsaw, on the 27th of June,
Feast of the Mother of Perpetual Help*



St. Maximilian to Our Heavenly Mother on her Name Day

What am I to wish you, what can I wish you? I would like to gather as much as possible the sweetest greetings to make you happy; but I do not know what and how to do it, so... I remain dumb...

O Immaculate Mary, I wish you – but you already know what I wish you from the bottom of my heart, the bottom

of my poor heart – all that your heart desires; I wish you everything that Jesus wishes you, your divine Son, your true Son, who loves you infinitely; I wish you what your divine and virginal Bridegroom, the Holy Ghost, wishes for you; I wish you everything that the Heavenly Father and the Most Holy Trinity wish for you.

What am I to wish you more, my dearest Mother, my only hope?

I wish you everything that my poor heart, with your help, wishes, can wish, or could wish...

What am I to wish you more, my Lady, Lady of earth and Heaven, Mother of God Himself?

Anything I can say is little and limited, but it pleases you:

I wish you to take possession of me, as soon as possible and in the most perfect way, and that I may do the same with you. So much the sooner will I be truly yours, without limits, unconditionally, irrevocably, forever; and you mine.

And I wish that you take possession, in the same way, of every heart that beats on the whole terrestrial globe, in the whole universe, and this as soon as possible, as soon as

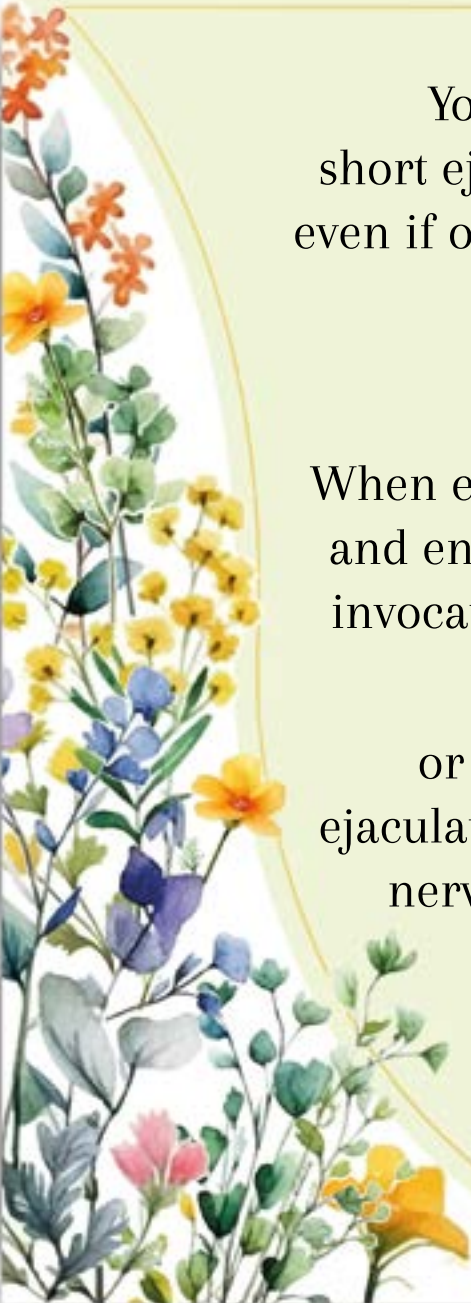
possible, as soon as possible; I wish that you possess all hearts, together and individually, of those who will live in the future, from the very first instance of their existence for ever.

What more shall I wish you?

...I do not know...

M.K., September 1932





You pray with
short ejaculatory prayer,
even if only with the name
Mary.

When every cause begins
and ends with the inner
invocation of her name,
Maria,
or with another
ejaculatory prayer to her,
nerves calm down.



Glorious and wonderful name of Mary

Put our whole confidence in her. In the year 1683 the Turks laid siege to Vienna. Their army was so numerous and so favoured by fortune that all hope for the unfortunate city seemed to be lost, and the Emperor Leopold I fled. In this necessity the people had recourse to Mary and with confidence invoked her name.

On the day of her Nativity they prayed with special fervour. And behold, their prayer was heard, for flying banners were suddenly seen on distant hills. The pious Polish King Sobieski, at the head of his brave Poles, came marching on to rescue Vienna. Under the invocation of the holy name of Mary he achieved with his little band of soldiers a glorious victory over the Turks. The defeat



of the enemy was complete, and so great, that the whole battlefield was covered with corpses. Whoever could not save himself by flight, found his death in the Danube.

King Sobieski entered Vienna in triumph and the first thing he did was to go to a church to give thanks to God for this signal victory. In order to establish a perpetual memorial of gratitude for this benefit, Innocent XI ordered that in the whole Christian world the feast of the glorious name of Mary should be celebrated on the first Sunday after her Nativity. Since that time the Church celebrates the feast of the Name of Mary.

According to the holy Fathers, and the interpreters of the Sacred Scriptures, the word Mary means lady, star, or sea. In this threefold meaning the Blessed Virgin justly bears the name of Mary, and this her name justly deserves our highest veneration.

Mary means:

1. Lady

This name is due to her, for royal blood flowed in her veins; she is a descendant of the royal house of David. But she deserves still more to be called lady because she is the Mother of God. She is a noble lady; noble, not through man, but through God. Jesus Christ, whom she conceived and brought forth, is the Son of God, King of Heaven and earth. Where is there a mother who brought forth such a son? She is the Mother of Jesus. He obeys her every call, anticipates her every wish.

This maternal relation of Mary to Jesus exists even now in Heaven. Mary remains forever the Mother of Jesus, and Jesus forever the Son of Mary. When she turns to her Son in order to obtain any grace of him for us, she does so, not, like the Angels and Saints, as a servant, but as the Mother of God, and her word avails much more than that of any angel or saint.



2. Star

Mary has also the name of star, wherefore in the Litany of Loretto she is saluted as "the morning star," and in a hymn "the star of the sea."

Mary resembles that star which we call the morning and evening star. A night of four thousand years had settled upon

the earth; the people were sitting in darkness and in the shadow of death; they were sunk in idolatry and were scarcely able to distinguish between virtue and vice. At length Jesus Christ appears, the long night gives place to day, for he leads men again to the true knowledge and worship of God.

Jesus is the light of the world, the Sun of Justice. But as the morning star precedes the sun and announces the approach

of day, so Mary preceded Jesus Christ, the Sun of Justice, and announced the day of salvation.

The morning-star disappears when the sun rises, but becomes visible again soon after the sun sets, and it is then called the evening star. Thus also Mary retires and leads a hidden life during the public life of Jesus, Who shone by word and deed like the sun; and it was only when the Sun of Justice began to set, that Mary shows herself as the evening-star,



for we see her on Calvary, standing under the cross of her Son. And now, that Jesus has ascended into Heaven, Mary shines in the Church as a friendly star, and her gentle light will never be obscured till the end of time.

The morning-star is to mariners the star of the sea, for it is the first star that they see in the evening, and the last that they see in the morning. When this star looks down in its friendly light upon them, there is no danger for them; the ship glides upon the bosom of the ocean; but when dark clouds veil the heavens and obscure the star, there is danger ahead; violent storms may be then brewing which cause shipwreck and loss of life. Mary is the star of the sea; she looks down upon us with maternal solicitude and love, and guides the ship of our souls upon the treacherous ocean of the world, that it may not suffer shipwreck unto eternal perdition.



3. Sea

Albert the Great says: "Mary must in truth be called a sea, i. e., a sea of graces which she has received from God, and which God again, through her, distributes to others."

The sea contains a far greater quantity of water than a spring, a brook, a river, or a lake. Thus Mary also possesses more graces than any other creature, whether angel or man. The renowned divine, Suarez, says: "Mary received more prerogatives, graces and fa-

vours in the first moment of her conception, than all the souls of the Saints--nay, even more than all the choirs of the Angels, because God loved her more than all the Saints and heavenly spirits."

The sea continually receives a new influx of water by a number of streams which empty into it. Mary also increased continually in graces. God, who at the moment of her conception had imparted to her more graces than to all Angels and men, never



ceased during all her days to pour out upon her the treasures of His gifts and graces: to this was added that incomparable increase of graces which corresponded to her unceasing and perfectly faithful co-operation with the gifts granted to her by God and whereby she increased every moment the measure of graces which had been imparted to her.

The sea does not retain the water for itself, but forces it through the crevices of the earth even to tree tops of the highest mountains. Such a sea is Mary; "she is," as a spiritual writer says, "an overflowing sea, which in a thousand channels waters the whole surface of the holy Church, flows over the souls of the faithful in abundance, and fructifies them unto every good. Upon the whole earth there is no land, no place, where Mary's stream of graces does not flow; no man is so little or so miserable that no graces flow to him through Mary."



Now you know why and how you are to venerate the name of Mary. This name is holy; have reverence for it, and always pronounce it devoutly and reverently. This name is very powerful and salutary; therefore put great confidence in it, and never omit, in all perils of body and soul, in every temptation, and especially on your death-bed, to pronounce it often and with confidence. This name is, as it were, a mirror of

justice; for it signifies she who is the truest likeness of God, and in whom there is found neither spot nor wrinkle, nor the least imperfection. Take her for your model, and endeavour to do what her name signifies. Blessed are all those who venerate the holy name of Mary with true devotion, for this name will bring them grace in life, consolation in the hour of death, and salvation in eternity.

M



The purpose of the M.I. in the words of Founder

This is an excerpt from a conference which Saint Maximilian gave in 1919 at one of the meetings of the M.I. circle in Kraków. At that meeting, as he himself said, "I want to show you, albeit quite briefly and without making any great claims, its purpose, its nature and its means, as well as the difficulties and the rewards that await us". In this article we will introduce our readers to the nature of the M.I.

That is our purpose, in line with which our whole organization is to be modelled.

Philosophy tells us that the nature of all things consists of matter and form joined together. In the M.I., as in any other association, matter consists of members, who, without exception, may be all those who wish to achieve the purpose set out above: young and old, religious, priests and laymen,

men and women, scientists and the illiterate, in a word, all those who want to give God the greatest possible glory, with no limits, through the Immaculata.

The form, however, that is to say what unites the members as they strive to achieve the aim, that is, the essence of an association, in the M.I. consists in the total and unlimited giving of the self to the Most Blessed Virgin

Mary Immaculate, that she may deign to fulfill in us and through us what was written of her: "She will bruise your head" (Gn 3:15) and "You alone have destroyed all heresies in the whole world" (*Office of the B.V.M.*). In a word, so that she may deign to sanctify us and, through us, unite other people to God with the closest possible love.

Moreover, the outward sign of that consecration is the Miraculous Medal, for it was handed to us

by her; [the wearing of the medal] is an integral part of the M.I.

Of course, neither the actual spiritual practice of the above gift of self nor wearing the Miraculous Medal actually binds anyone under pain of sin, even the smallest sin. The only reason for the existence and activity of the M.I. is love, a love without limits for the Most Sacred Heart of Jesus, in order to offer up to Him as many souls as possible and unite them to Him as closely as possible.

Mirror for Knights

A young girl asks her mother to buy a mirror. Instead, she receives a beautiful picture of the Virgin Mary.

*Here is your mirror
says the mother
in which you should
look at yourself as of-
ten as possible.*



Testimony of a Knight



The Miraculous Medal and Lack of Self-confidence

Of all the plagues that can infect consciences, the saddest, most discouraging and most widespread is lack of self-confidence. It is a disease of the soul! It is slavery under the tyranny of world opinion; it is fear of what people will say. It is the sickness of many Catholics, especially today.

In the morning they go to Mass; in the evening they howl with wolves or cower, trembling as their faith is attacked. They have a devotional book in their hand in the morning and a despair-inducing newspaper in the evening.

It is as if these Christians have a double conscience, a double

mentality; as if they have two flags at the same time, exchanged according to circumstances and environment. And they are not ashamed of this suspicious double-mindedness brought about in them by lack of self-confidence.

There are three insults you cannot throw in someone's face without hurting them if they have a heart: "You are a coward", "You are a traitor", "You are heartless!". If we consider this carefully, if we consider the trembling one who sacrifices God, his faith, his soul, his conscience for the silly and ridiculous fear of a smile or sarcasm, we will see that these three insults are fully deserved.

Is this not true? Lack of self-confidence is a Catholic speciality! We are only ashamed of the truth. You will never see a pagan, Buddhist, Muslim, Jew, Protestant or heretic blushing because of their beliefs. You have to come to a Catholic home to see this shameful cowardice!

Colonel Pâqueron wrote to his son, who had just started studying at the polytechnic: "Wear your flag without restraint, so that everyone knows who you are; be a Christian, with simplicity but sincerity. Above all, don't be weak! When you have the honour of being a Christian, it is not about being forgiven for being





one, nor about being tolerated, but about being respected!".

This is language to be proud of. Besides, the world, in spite of itself, will always give Christians the respect they must deny themselves.

No matter how much we love God, who among us has not at times gone so far as to abandon his Master at the gates of fear like St Peter? Have we never felt a certain uneasiness, a slight shudder, when it comes to proudly and alone showing ourselves to be a Christian in the midst of unbelievers or hostile people? Poor human nature... What incredible cowardice!

Human respectability is the idol of the day, the god to whom almost everyone makes offerings; it is the master of the world. Smiles, sarcasm and harsh words have turned more souls away from God than the devil himself. It is a well-known fact that one should despise the opinions of people whose approval one must sometimes fear more than their condemnation, but where are the 'pure-blooded' Catholics, without fear or reproach, proud, joyful, who have what Veuillot called "the pride of being a Christian"?

One of the remedies for this evil, for this fear, is to offer people who succumb to lack of self-confidence a Miraculous Medallion. Again, a small thing will have a great effect. Offer it. Repeat in your own way the words that the lips of a child uttered and that were like a blow of grace, a blow of mercy to the great Augustine: "Take it and read it!" — Take it! Look at it! Meditate on it!

If you notice hesitation, override it, do not indulge in pettiness: How so! Are you afraid? Come on! Don't others show off their ivory fetishes, tiny piglets or boars, elephants or penguins, turtles, etc.?

And would you be ashamed to wear the image of your Queen and Mother in Heaven?

If the Medal is accepted, lack of self-confidence has already received a blow. If worn, loved and prayed over, it will soon turn the trembler into a champion, the imperfect into an apostle, and the coward into a Knight of Our Lady.

Let us consider: what is there not to be found in the apparently simple act of seemingly wearing a Miraculous Medal, with full awareness of the deed being done, the cause being defended and the generous determination that guides the soul, animates the will and inspires the heart in such action!

Let's look at it from a general and specific point of view.

In general, it means expressing one's intimate feelings through a sincerely Catholic act. It means affirming before all that one practises one's religion in its entirety and in its details, in its basic precepts and even in its counsels and devotional practices.

It is therefore an outward and public act of faith in all that the Miraculous Medal, approved and blessed by the Church, presupposes and contains.



It is an act of hope, of filial trust in the power of Mary.

It is an act of overt, effective Love for this good Mother.

It is even an act of contrition and reparation, in communion with the two sacred hearts stamped on the Medal.

Finally, it is a vigorous and resolute act against indifference, unbelief, godlessness, free-thinking and unprincipled living.

It is, in a word, in the face of all the shameful capitulations of human reason, an effective and victorious, public and lasting profession of the Catholic faith.



What about the wearer of the medal? Kissing it morning and evening, praying it with confidence, feeling it on him as a protection and shield, will not his whole religious life benefit from it? If he understands the great value of his Medal, will he not then become for others a ray from the two hearts of Jesus and Mary?

So far only young girls and a few women, not to mention young children, have had the courage to wear this symbol of belonging to Mary, which is considered to be their domain. How wonderful it would be to see first all women, then groups of young people and even groups of

men, wearing the Medal as a sign of leadership. Each group, each work has its own badge.... Would it not be possible to wear this wonderful Medal? Medieval knights proudly wore the flower given to them by their lady of the heart, and after a tournament they gave it back to the one from whom they had received it. When will we live to see the Knights of the new era not being ashamed of their Lady and Queen of Heaven and nobly enrolling themselves among her brave Knights?

*Text source:
Le Chevalier du Cœur Immaculé no. 27,
June 2013.*

False shame

Converted before his death, Vytautas Yadko Narkevich, former MP for the Republic in Riga and Constantinople, a socialist since his youth, wrote to his colleagues on the eve of his death:

‘One of the most outstanding and momentous events in my life was my reconciliation with the Catholic Church.

The happiness I have experienced is so great that I am prepared to do everything possible so that others may also be part of this happiness.

I implore all those who believe and trust in my political honesty to respond with all love to what I am about to tell them: after all, in fact, the only thing that drives us to deny the faith is false shame.

I got rid of this shame and only then did scientific analysis of social and political phenomena become possible for me.’

dr W. Jodko
21 X 1924

Knight of the Immaculate 1924, s. 247.



M.I. Congress in France

The French M.I. Secretariat organised a one-day M.I. Congress at the church of Our Lady of Consolation in Paris. On the 1st of May 2024, the introductory lecture was given by Fr. Benoît de Jorna, Superior of the French District. The next speakers were Fr. Guy Castelain, National Moderator of the M.I. speaking on the essence of *Consecration to the Immaculata*; the Capuchin Fr. Paul-Marie presented the *Tasks of a Knight* after consecration to the Immaculata. The series of conferences was concluded by Fr. Karl Stehlin, director of the M.I. with the very important and timely topic *The Immaculata, our Ideal*.

During this day Fr. Stehlin received 8 people into the Militia Immaculatæ.



An M.I. table was available at the conferences where the participants (there were about 50 of them) could stock up on apostolic materials: books, brochures, folders, cards, pictures and



Miraculous Medals. Rosaries, chains, pins, etc. were also available.

Many different kinds of items were available on offer: kits for preparation for Consecration, and kits for the new action "Pass it on to your neighbour". There was also an impressive quantity of canivets (pious images with lace) and May cards in colours so bright and cheerful that they caught the eye of everyone present. Finally, most of the Knights left proudly wearing their handmade M.I. pins! Some even had 2 or 3 on their jackets!



Fatima processions

Fatima processions took place in various cities/communities in Germany, Austria and Switzerland at the beginning/middle of May. Some of these were organized by the M.I. or many M.I. Knights helped significantly with the organization to honour the Immaculata and spread the message of Fatima. Below are some examples and photos.

In Germany, processions took place in Regensburg on the 4th of May, in Schramberg and Bonn on the 11th of May, in Munich and Offenburg on the 12th of May 2024.



In Austria, rosary processions took place in collaboration with the Public Rosary ("Österreich betet") in Vienna, Graz, Salzburg, Innsbruck, St. Pölten, Bregenz and Lienz on Wednesday, on the 1st of May 2024 and in Klagenfurt and Linz on the 8th of May 2024 in the evening.

In Switzerland, a Fatima procession took place on the 12th of May in Oberriet, on the 13th of May in Wil and on the 17th of May in Basel.

Information on the number of participants is not available from all events, but in the former German capital Bonn, for example, around 160 people took part, in Oberriet 185 and in Munich 250. It was certainly amazing that there were even 330 participants in the reformed city of Basel. The event there was organized by M.I.-Basel.

May we spread the message of Fatima and the love of the Immaculata to many hearts through such events.

Procession in: 1 – Will, 2 – Bonn, 3 – Oberriet, 4 and 5 – Basel, 6 – Munich.



Audiobook instead of TV

I always go shopping on a Saturday. In order not to waste time, on the way I often listen to sermons by the priests of the Society of St. Piusa X, or conferences and recordings prepared by the M.I. on the Triumph of the Immaculate channel. On the 20th of April 2024, I went to several shops to buy food. This time I included a recording from the podcast app. Due to the fluid traffic in the city, I did not have time to listen to the entirety of the new recording: the audiobook *On Holy Angels*.

The messages about the angels fascinated me so much that I immediately turned on the rest of it

when I got home. I felt great joy and gratitude that such information had reached me that day. At one point, I heard that my 80-year-old mother, who is an avid "blue screen fan", had turned off the TV in the next room and had come over to listen to the audiobook about angels. It was an unusual situation as, unfortunately, the TV in mum's room plays almost from morning to evening.

We both listened to the recording to the end. I asked if I should turn it on again so that my mother could listen from the beginning. She confirmed with liveliness and we listened to the audiobook again. My





in Polish
Audiobook



Youtube: www.youtube.com/@TriumpfNiepokalanej



Spotify: [Triumpf Niepokalanej](https://open.spotify.com/artist/TriumfNiepokalanej)

mother has an eye problem, so this form of familiarisation with good, traditional literature is an invaluable aid to her soul, especially as she is not particularly interested in matters of faith. I was therefore genuinely surprised that she turned off the TV herself and listened with interest to the audiobook about angels. And this was not the first recording I had played at home.

The audiobook format is very good not only for the elderly, but also for those who are active while walking or running, and those who have to balance responsibilities at home and at work. You can listen while scraping the proverbial carrot.

Works such as the audiobook *On Holy Angels* help both us Knights and those around us to learn important Catholic truths.

Monica from Warsaw

Recordings for the Te Deum publishing house

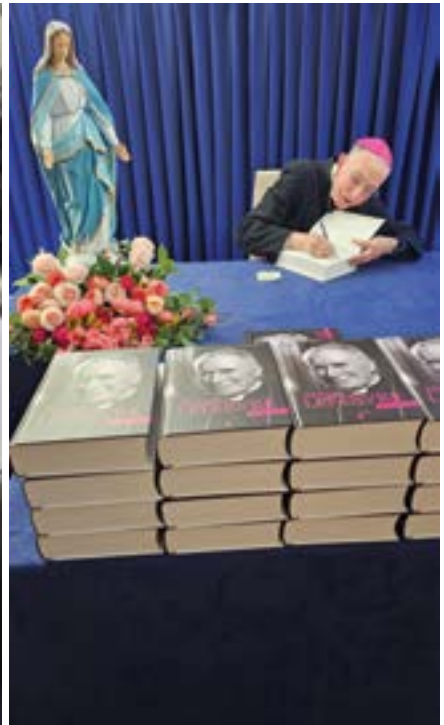
For some time now, the Knights of the Immaculata have intensified their apostolate both on YouTube and on several podcast platforms. In order to record good quality videos, a recording studio has been set up and is constantly being fitted out with the necessary equipment.

As the aim of the M.I. is to spread devotion to the Immaculata and the faith, the Knights also record material for the Te Deum publication.

Recently, an interview that Fr. Karl Stehlin conducted with Bishop Bernard Tissier de Mallerais was recorded. The occasion for the interview was the reissue of a book entitled *Marcel Lefebvre. A Life.* by the Revd. Bishop.

The book is available from the Te Deum bookshop:

<https://tedeum.pl/abp-marcel-lefebvre-marcel-lefebvre-zycie.c165.p1482.pl.html>



At the end of the interview, the Bishop auto-graphed many copies of his book.

Polish publications in Switzerland

In the Swiss town of Wil (SG), Polish families and Polish speakers from Belarus come to the Holy Family Chapel for Mass. In view of this fact, the Knights there have decided to organise, in the M.I. corner, an exhibition of Polish publications (brochures, folders, prayer books) which they have received from the M.I. Headquarters located in Warsaw.

This is a temporary exhibition and will stay in the M.I. corner for a few weeks. It will reappear after some time. We are grateful to the Immaculata that, even while abroad,



our compatriots can benefit from good Polish publications.

Karolina, Wil (Switzerland)



Fair in Warsaw

From the 11th of April to the 14th of April 2024, an event called the XXIXth Catholic Publishers' Fair was held in Warsaw. Although Militia Immaculatæ did not seek to participate in this event, the Knights of the Immaculata packed their suitcase with Miraculous Medallions, folders, pictures and leaflets and set off to spread the honour of the Immaculata in accordance with the idea of St. Maximilian Maria Kolbe.

The publications on offer were very popular, although of course, as always, not everyone wanted to accept them.

Here are some positive statements:

"We would be happy to take more Miraculous Medals because they need to be distributed."

"There is a lot of interest in little pictures like this and they are so beautiful that I would be happy to take them for other people."

"I don't know much about the Miraculous Medallion, however, I am happy to take it and read more. You are doing a good job. Keep going."

May the Immaculate One grant the grace of knowing and adhering to the Tradition to all those who have received the Miraculous Medals or even one of the M.I.'s publications.



The M.I. report from Peru

Here are some updates on our recent activities within the Knights of the Immaculata:

We continue to pray the Holy Rosary in public (one of the places is in the park "Mariscal Castilla" and the other is in the very heart of Lima, in front of the church). In addition, on Holy Thursday about 40 Knights participated in adoration in honour of the Sacred Heart of Jesus. On Good Friday, we organised a Via Crucis procession through the streets surrounding our chapel. Later in the day, a meditation on the Passion of Christ was held, followed by the recitation of the rosary. About 50 Knights took part in the event.

As far as our online apostolic work is concerned, we maintain our tradi-

tion of praying the rosary in Latin on Tuesdays and Thursdays at 8 p.m. In addition, we continue to share various materials on faith, doctrine and liturgical feasts.

Ten new Knights of the Immaculata were consecrated on the 1st of May, the Feast of Saint Joseph the Worker, by Fr. Edgardo Albamonte. We are glad to have new Knights in the service of our Lady.

Christian from Lima (Peru)



*Pictured above:
new Knights enrolled
by Fr. Edgardo Albamonte*

*Pictured above:
Via Crucis procession through
the streets of Lima*

New Knights in Gdynia and Warsaw

At the beginning of the month of May 2004 in Gdynia (Poland), Fr. Karl Stehlin led a 3-day Marian retreat entitled *The Blessed Virgin Mary the Guardian of our Faith*. The culmination of the retreat was the reception of 20 people into the Militia Immaculatæ.

Furthermore, at the end of the Montfort retreat held in Warsaw, Fr. Karl Stehlin received 15 new people into the Militia Immaculatæ.

Let us pray for the new Knights, that they may do the will of the Immaculate and be her obedient instruments.

The Montfort Retreat is a 5-day closed Marian retreat according to the spirituality of St. Louis Marie Grignon de Montfort.



In the photos: the reception into the Militia Immaculatæ at the end of the Montfort retreat in Warsaw.

The Militia Immaculatæ is an army of Knights of Mary Immaculate which works for the conversion of all men to God, be they Protestants, or Jews, or Muslims, & in particular the Freemasons, and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

The Militia Immaculatæ was founded by St. Maximilian Maria Kolbe on the 16th of October 1917. Since 1937, Militia Immaculatæ is also called the Knights of the Immaculata.



Original Statutes of the Militia Immaculatæ (by St. Maximilian)

"She will crush your head." (Genesis 3:15)

"Thou alone hast vanquished all heresies throughout the world."

(from the Roman Breviary)

I. Goal of Membership:

To work for the conversion to God of all men, be they sinners, heretics, schismatics, Jews, Moslems etc., in particular the Freemasons; and that all become saints, under the patronage and through the mediation of the Immaculate Virgin.

II. Conditions of Membership:

1. To consecrate oneself entirely to the Immaculate Virgin, placing oneself freely as a docile and generous instrument in her hands.
2. To wear the Miraculous Medal.

III. Duties of Membership:

1. If possible, to pray the following ejaculatory prayer at least once a day: "O Mary, conceived without sin, pray for us who have recourse to thee, and for all those who do not have recourse to thee, especially for the Freemasons and for those who are commended to thy care."
2. To use all other valid and legitimate means for the conversion and sanctification of men, according to one's means, in the different states and conditions of life, as the occasions present themselves; this is entrusted to the zeal and prudence of each one. Particularly recommended, however, is spreading the Miraculous Medal.

N.B. These means are recommended only as suggestions and not as an obligation; not one of them obliges under pain of sin, not even venial sin. Our principal motive is to help the greatest possible number of souls to be united with the Sacred Heart of Jesus through the mediation of the Immaculata.

If you want to join us, please email: info@militia-immaculatae.org
and tell us which country you are from.

MASSES for the M.I.

July — September 2024

We are pleased to announce that priests will offer in the year 2024 Holy Masses for the sanctification of the Knights of the Militia Immaculatæ.

- July 2nd** — Visitation of Blessed Virgin Mary
(Fr. Guy Castelain)
- July 6th** — First Saturday of the Month
(Fr. Lucas Weber)
- August 2nd** — Queen of Angels
(Fr. Dennis McDonald)
- August 3rd** — First Saturday of the Month
(Fr. Lucas Weber)
- August 14th** — Saint Maximilian Kolbe
(Fr. Dennis McDonald)
- August 15th** — Assumption of Blessed Virgin Mary
(Fr. Raymond Lillis)
- August 22nd** — Immaculate Heart of Mary
(Fr. Andrew Cranshaw)
- September 7th** — First Saturday of the Month
(Fr. Lucas Weber)
- September 12th** — Holy Name of Mary
(Fr. Dennis McDonald)
- September 15th** — Our Lady of Sorrows
(Fr. Raymond Lillis)



We offer sincere thanks to our benefactors, through whose help we are able to print and distribute good reading materials.

Please support the apostolate of the Militia Immaculatæ
www.militia-immaculatae.org/english/donations/

