

St. Michael the Archangel Catholic Church

Society of St. Pius X

19 Rose Terrace, Wayville. South Australia 5034

Telephone: (08) 8373 1960

If Priest is absent, use the following contact details:

Ph: (03) 5629 1045 **Emergency Contact Only:** 0493 589 960

Email: st.michaels@sspx.au • Website: www.sspix.com.au

Confessions

Half an hour before Saturday & Sunday Mass; Other times upon request

First Fridays: 5:30 – 5:50 pm; First Saturdays: 8:50–9:10 am



Low Sunday
April 27th – May 4th 2025

Sun 27 Apr	LOW SUNDAY (I)
9:00 am	Low Mass (Servers: Noel Eden and Ian Rayo)
Mon 28 Apr	St Paul of the Cross (III)
Tues 29 Apr	St Peter of Verona (III)
Wed 30 Apr	St Catherine of Siena (III)
10:00 am	Rosary
Thurs 1 May	St Joseph the Worker <i>First Thursday (I)</i>
Fri 2 May	St Athanasius (III) <i>First Friday</i>
Sat 3 May	Blessed Virgin Mary on Saturday (IV) <i>First Saturday</i> Comm: St Alexander and St Juvenal
4:50 pm	Confessions
5:20 pm	Benediction and Rosary
6:00 pm	Low Mass (Servers: Ian Rayo & Gabor Matoricz)
Sun 4 May	SECOND SUNDAY AFTER EASTER (II) <i>Good Shepherd Sunday</i>
9:00 am	Low Mass (Servers: Noel Eden and Ian Rayo) followed by Catechism 30 mins after Mass

Reminder:

Blessing of religious goods after Mass on Sunday 4 May (1st Sunday of the month). Anyone who has any religious goods to be blessed please come up to the communion rail after Mass.

Of your charity, please pray for the souls of:
Policarpo Poli (8/4/2024), August Neubauer (9/4/2001), Alfred Raggio (13/4/2021), Katharina Raggio (16/4/2020), Anna Domenica Fiocco (18/4/2022); Santina Maria Pittiglio (10/5/2007) and Fr Carl Pulvermacher OFM Cap (29/5/2006)

Upcoming Retreats:

Holy Cross Parish, Goulburn.
Women’s 6 October -11 October 2025
Email: retreats@holycrosseminary.com Ph: (02) 4829 5177

Queensland
Women’s 21 July - 26 July 2025
Men’s 1 September - 6 September 2025
Email: retreats@spx.com.au

Church Rosters	Flowers	Cleaning	
April	26-27 April	Melchora	Peter A
May	3-4 May	Ewa	Peter A
	10-11 May	Elizabeth	Peter A
	17-18 May	Elizabeth	Peter A
	24-25 May	Melchora	Peter A

Volunteers welcome. Please speak to Fr Campbell.

Low Sunday

Taken from “The Church’s Year” by Fr. Leonard Goffine

INSTRUCTION ON THE EPISTLE As in his gospel, so in his epistles, and especially in this, St. John proves the divinity of Christ which had been denied by some heretics. He says that Christ had come to purify all men from sin by water and blood, that is, by His blood shed on the cross for our reconciliation, and by the water of baptism to which He has given the power, the divine effect of His blood, and has thus proved Himself the divine Redeemer. This His divine dignity is attested by the Holy Ghost who lived in Christ and worked through Him with His fullness, and when sent by Him after our Lord's Ascension, produced most wonderful effect in the apostles and the faithful. As now on earth three, the Spirit, water, and blood, give testimony of Christ's divinity and agree in it, so also in heaven three, the Father, who calls Him His beloved Son, (Mt. 3:17), the Word, or the Son Himself, who wrought so many miracles, the Holy Ghost, when He descended upon Him at the baptism in the Jordan (Lk. 3:22), give testimony of His divinity, and these also agree with one another in their testimony. If Christ is truly God, then we must believe in Him, and this faith must be a living one, that is, it must prove fertile in good works, and this faith conquers the world by teaching us to love God above all, to despise the world with its pleasures, and to overcome it by indifference. Let us strive to have such faith, and we shall overcome all temptations and gain the eternal crown.

ASPIRATION O Lord Jesus! strengthen me by a lively faith in Thy divinity, so that I may not succumb in the spiritual combat against the world, the flesh, and the devil, and be eternally lost.

Why does Christ so often wish peace to the apostles? To show that He only, by His death and resurrection, has made peace between God and man, and that His followers should be known by their harmony. (Jn. 13:35). There is a threefold peace: peace with God, by avoiding sin; peace with ourselves, that is, a good conscience; peace with our neighbor, by the exercise of charity. This threefold peace is necessary for our salvation.