



The Crusader

Bulletin of the Eucharistic Crusade for Children in Australia

#349



Read inside:

- Eucharistic devotion p. 6
- The Old Testament: Joseph, Great in Egypt p. 10
- Kindness: the Bloom of Charity p. 12
- Holy Souls Corner p. 13
- My Catholic Faith - The Holy Ghost p. 14
- Liturgy this month p. 15

**August 2020: Month of
the
Immaculate Heart of Mary**

**For the return of our apostate
societies to Christ the King**

Saint Louis IX—King of France (1215-1270)

The mother of the incomparable Saint Louis IX of France, Blanche of Castille, told him when he was still a child that she would rather see him dead in a coffin than stained by a single mortal sin. He never forgot her words. Raised to the throne and anointed in Rheims Cathedral at the age of twelve, while still remaining under his mother's regency for several years, he made the defense of God's honour the aim of his life.



Before one year of their mutual sovereignty had ended, the Catholic armies of France, by a particular blessing, had crushed the Albigensians of the south who had risen up under a heretical prince, and forced them by stringent penalties to respect the Catholic faith. Amid the cares of government, the young prince daily recited the Divine Office and heard two Masses. The most glorious churches in France are still memorials to his piety, among them the beautiful Sainte Chapelle in Paris, which he had built for the Crown of Thorns, the great relic he was able to acquire. When his courtiers remonstrated with Louis for his law that blasphemers must be branded on the lips, he replied, I would willingly have my own lips branded if I could thereby root out blasphemy from my kingdom. A fearless protector of the weak and the oppressed, a monarch whose justice was universally recognised, he was chosen to arbitrate in all the great feuds of his age.

In 1248, to rescue the land where Christ had walked, he gathered round him the chivalry of France, and embarked for the East. He visited the holy places; approaching Nazareth he dismounted, knelt down to pray, then entered on foot. He visited the Holy House of Nazareth and on its wall a fresco was afterwards painted, still visible when the House was translated to Loreto, depicting him offering his manacles to the Mother of God. Wherever he was: at home with his many children, facing the infidel armies, in victory or in defeat, on a bed of sickness or as a captive in chains, King Louis showed himself ever the same—the first, the best, and the bravest of Christian knights.

When he was a captive at Damietta, an Emir rushed into his tent brandishing a dagger red with the blood of the Sultan, and threatened to stab him also unless he would make him a knight. Louis calmly replied that no unbeliever could perform the duties of a Christian knight. In the same captivity he was offered his liberty on terms lawful in themselves, but enforced by an oath which implied a blasphemy, and although the infidels held their swords' points at his throat and threatened a massacre of the Christians, Louis inflexibly refused.

The death of his mother recalled him to France in 1252; but when order was re-established he again set out for a second crusade. In August of 1270 his army landed at Tunis, won a victory over the enemy, then was laid low by a malignant fever. Saint Louis was one of the victims. He received the Viaticum kneeling by his camp bed, and gave up his life with the same joy in which he had given all else for the honour of God.

FROM THE

Dear Crusaders and Friends,

Tell me, do you love someone you have never met nor seen before? You might reply: “Well, yes, Jesus said we must love our neighbour as ourselves.” Very good. However, would you agree with me if I say that if you wish to love someone

very much, you must learn to know the person better? Of course!

I can love my neighbour whom I have never seen because he

was created by God, has a soul and needs to be saved. But I cannot love him very much if I do not know him. But that goes for God too, and, what is more, God wants us to love Him with all our hearts. No this I cannot do unless I know more about Him. This is why it is so very very important for us to learn our catechism. The

Church has so many beautiful things to teach us through the catechism. The more we see how great God is, how merciful He is, how He sent His Son to die upon the cross for us, the more we learn to love Him. As true Crusaders you cannot do the Apostolate if you don't know Him.



Imagine a Crusader going out to convert someone. This person asks: “Well tell me, who is Jesus?” The Crusader answers: “Well ... eh ... I ... you see ... eh ...*!?” I really hope you know more than that! Crusaders, learn you catechism!

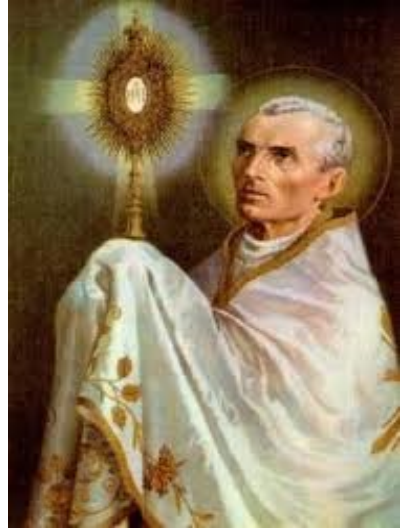
Yours in Jesus & Mary,
Fr. Benjamin Campbell

EUCCHARISTIC

A Story of the Blessed Sacrament

Brussels, Belgium

In the year 1370, a wealthy Belgian named Jonathan bribed a friend of his who had recently become a Catholic to procure a few consecrated Hosts. The convert repaired to St. Catherine's church one night, forced open the Tabernacle, took the ciborium containing sixteen of the Sacred Particles, and with the stolen booty directed his steps to Jonathan's house. Rejoicing in his good fortune in possessing the God of the Christians, this wicked man, with a look of scorn and derision threw the Sacred Hosts on the table in the presence of his wife and son and several other heretics.



Not long after, this Jonathan was killed by a band of highwaymen. His wife and son, alarmed at the dire visitation that had befallen their house, determined to take the consecrated Hosts to some of their friends in Brussels, lest perhaps a greater calamity might befall them. These impious men surpassed Jonathan in the outrages to which they subjected the Sacred Species. Spreading the Sacred Hosts before them and breaking them into pieces, they were astonished to behold blood flowing copiously from several of the Particles. Struck with fear, they took immediate steps to rid themselves of the mysterious objects, and in order to accomplish their purpose, they engaged a woman, recently converted to the Catholic Faith, to inform the priest.

At that time, Wenceslaus, King of Bohemia, reigned in Brussels.

When he heard of the sacrilege, the king caused these wicked men to be arrested, and according to the laws of the time, he ordered their execution. This happened on the evening of the Ascension of Our Lord, in 1370. To atone for this outrage, three of the Hosts were encased in a jewelled monstrance of gold-----an offering of many princes-----and borne in solemn procession to the church of St. Gudula, the Patroness of Brussels and was a cousin of St. Gertrude. St. Gudula, a member of the nobility, is known for her aid to the poor. This procession is still held annually. More than thirty thousand people participated at the five-hundredth anniversary in 1870, thus making reparation during the centuries for the insults heaped upon our Divine Lord in the Sacrament of His love.

The jewelled monstrance may be seen to this very day in the Zalazar chapel at St. Gudula's, upon the altar of the miraculous Sacrament. A citizen of Brussels, by the name of Giles van der Berghe, built a chapel upon the very spot where the atrocities had been committed. In this chapel three Masses are offered weekly in honour of the Most Holy Sacrament. Upon a stone over against the altar, an account of the horrid deed of the impious men is inscribed. The chapel later fell into the hands of Count Zalazar,

whence the chapel derives its name. It is now the centre of the Confraternity of Perpetual Adoration and of the Pious Union for supplying poor churches with altar linens and decorations for Divine liturgies.



THE OLD TESTAMENT

Joseph, Great in Egypt



Now, after the seven years of plenty had passed, seven years of scarcity began, and the famine prevailed over the whole world. But there was bread in Egypt. And when they began to grow famished, the people of Egypt cried to Pharaoh for food. And he said to them, “Go to Joseph: and do all that he shall say to you.” And Joseph sold corn and wheat to the Egyptians. And when they had eaten all that they had, they returned to Joseph for more, and if they had run out of money he took their cattle or land for food, and in this way Pharaoh was enriched exceedingly.

And Jacob, hearing that food was being sold in Egypt told his sons to go and buy food in Egypt lest they be consumed by want. So ten brethren went and Jacob kept Benjamin, the youngest, with him at home, lest he come to any harm on the journey.

The ten brethren arrived in Egypt and bowed low before Joseph. And Joseph knew them and dealt roughly with them, accusing them of being spies. He had them thrust in prison for three days. They protested their innocence and said they were all sons of one man in Canaan, and the youngest was at home, while one other brother was dead. Joseph gave them corn to return home with saying, Bring your youngest to me, and he bound Simeon and said, “I will keep him in prison until you return to prove you have spoken the truth. And I require you to bring the youngest brother for me to see him. And Ruben said to them, “Did I not say to you, do not sin against the boy, and you would not hear me. Behold now his blood is required.” And Joseph heard this and went out and wept.

The brethren returned home and opened their sacks and behold the money for the corn was enclosed in each sack and they wondered exceedingly. When the food was gone, Jacob told them to return to Egypt for more food. They said they would have to take Benjamin and eventually Jacob reluctantly agreed saying, “Let not evil befall him. Jacob gave some presents for Joseph and the brothers set off, together with the presents and double money to return that which was sent back with the corn.

They stood before Joseph, and when Joseph saw Benjamin his heart was moved and he had to go out and wept uncontrollably. On returning, he gave his brothers a feast and sent them all on their way with sacks bulging with corn. But he had a silver cut packed into Benjamin's sack, and they were followed and the stolen cup discovered to them all. They all returned sadly to Egypt.



Joseph said he would keep Benjamin as a bondsman to him for stealing the cup. "The others," he said, "Were free to leave and return to their father." But they would not, but protested that if they returned without Benjamin, their father would die of grief. Then they recounted how they had sold Joseph and that he was probably now dead, and that God was punishing them for their sin. Joseph could no longer restrain himself and, clearing the room of all but his brothers and him, he wept and said to them, "I am Joseph your brother." His brethren were struck with great fear but Joseph spoke to them mildly saying, "Do not fear. God sent me into Egypt for your preservation. The sin was turned to good by God, and I am become, as it were, a father to Pharaoh, and a ruler in Egypt."

They were sore astonished but when they got over the shock they were exceedingly glad. Weeping Joseph fell upon the neck of Benjamin who was also weeping with joy. And Joseph kissed all of his brethren. And the news spread to Pharaoh and he was glad, saying to Joseph, go and fetch your father and bring him to Egypt where all of the riches will be yours. And all of the brothers were enriched with two garments, and plentiful food and asses for their return journey.

Jacob at first did not believe the brethren but when he saw all the things they had brought back, his spirits revived. God appeared to Jacob in a vision and told him not to be afraid to go the Egypt, for God would make a great nation of him. God also said that he would die in Egypt, and Joseph would be the one to close his eyes, but that his bones would be returned to Canaan and interned there. So Jacob set out on his journey with all that he had. Joseph got into his chariot and went to meet his father on the way. He embraced him, kissed him and wept for joy. And Jacob said to Joseph, "Now shall I die with joy, because I have seen thy face, and leave thee alive.

And Pharaoh gave to Jacob and his family the land of Gessen, a rich land very suitable for keeping sheep, for the Egyptians hold all shepherds in abomination. And they possessed the land and multiplied exceedingly. And Jacob lived seventeen years in that land and all the days of his life came to one hundred and forty-seven years and he died.

KINDNESS: the Bloom of CHarity

By this rubric giving thoughts on Fraternal Charity, the Crusaders ought to find help in the practice of their motto: Pray—Make sacrifices—Receive Holy Communion—Be an Apostle. Indeed, these four practices are simply four ways of practising the great virtue of Charity, which is the link of perfection. These thoughts can be used, as well, as source of meditation for knights and handmaids.



WISHING

Do you wish the world were better?
 Let me tell you what to do.
 Set a watch upon your actions,
 Keep them always straight and true.
 Rid your mind of selfish motives,
 Let your thoughts be clean and high.
 You can make a little Eden
 Of the sphere you occupy.

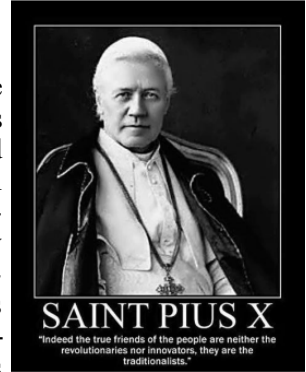
Do you wish the world were happy?
 Then remember day by day
 Just to scatter seeds of kindness
 As you pass along the way.
 For the pleasures of the many
 May be oftentimes traced to one,
 As the hand that plants the acorn
 Shelters armies from the sun.

The world is full of fools, and he who would not wish to see one, must not only shut himself up alone, but must also break his looking-glass.
 —Boileau.



HOLY souls corner

St. Pius X, in his turn, presided over the One Holy Catholic and Apostolic Church, which is the great institution for our salvation, founded by our Lord Jesus Christ for the whole world, for all times. It is the will of God that all men should receive heavenly light and life through the Church by being led to the knowledge of truth and to life everlasting. For this end our Lord dwells in and remains with the Church “all the days unto the consummation of the world.” Except for the merits of Jesus Christ, our prayer would not be heard. For this reason the Church closes all her prayers with the words, “Through Christ, our Lord.”



The official prayer of the Church has an essential and particular efficacy of its own. It is more powerful to obtain graces and benefits from God than the prayer offered privately by individual persons, however pious they may be. Whom will a king hear more graciously, the spouse of his beloved only son, or a stranger? The Catholic Church is the Spouse of Jesus Christ; she serves God truly and faithfully, and God dearly loves her. Therefore, if the petitions presented by the Church are conformable to the designs of God’s providence, which is undoubtedly the case when she makes intercession for the Suffering Souls, God willingly grants what she asks.

The material solicitude for the Church for the speedy release of the souls in Purgatory is demonstrated by her ancient practices. There is not a moment of the day when she does not accompany her Divine Spouse to the portals of Purgatory by interceding for these souls in Holy Mass. Read yourselves the prayers in the Mass that are appropriate here. At the offertory, “Accept, O holy Father, Almighty and Eternal God, this unspotted host offered unto Thee for all faithful Christians, both living and dead.” After the consecration a special commemoration is made of the dead; “Be mindful, O Lord of Thy servants N. and N., who are gone before us with the sign of faith, and rest in the sleep of peace.”

Add to this the Mass of Requiem in black vestments with the beautiful and poignant prayers for the recently deceased, or on the anniversary of their death. The general anniversary of all the faithful departed is celebrated on All Soul’s Day, 2nd November. On this day the universal Church makes strenuous efforts to secure the release of the Suffering Souls.

Let me ever hold fast the doctrines of Thy Holy Catholic Church and be a diligent frequenter of all holy duties. (The Jesus Psalter).



MY CATHOLIC

Chapter 38. The Holy Ghost

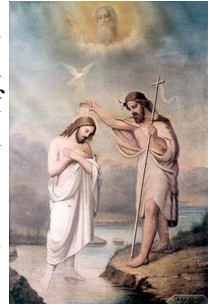
"And when the days of Pentecost were drawing to a close, they were all together in one place. And suddenly there came a sound from heaven, as of a violent wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as of fire, which settled upon each of them. And they were all filled with the Holy Spirit and began to speak in foreign tongues, even as the Holy Spirit prompted them to speak" (Acts 2:1-4).

What does the Holy Ghost do for the salvation of mankind?

The Holy Ghost **dwells in the Church as the source of its life, and sanctifies souls through the gift of grace.**

1. Although all Divine works depend on all Three Persons, we attribute the work of sanctification to God the Holy Ghost, because He is the oneness of love of the Father and the Son, and the sanctification of man by grace reveals that boundless love.

"Do you not know that you are the temple of God and that the Spirit of God dwells in you?" (1 Corinthians 3:16).



2. After Baptism, we have the Holy Ghost in our hearts and He remains with us as long as we have *no mortal sin* on our souls. This is the gift of "sanctifying grace".

Then we say that the Spirit of God dwells in us. We should therefore treat our body with great reverence, for it is the temple of the Holy Spirit. The Holy Ghost is given in a very special manner in the sacraments of Confirmation and Holy Orders.

3. The Holy Ghost is the *source* of the life of the Church. He consoles, guides, and imparts strength to it, as Christ promised.

"The Church was filled with the consolation of the Holy Spirit" (Acts 9:31). "Many things yet I have to say to you, but you cannot bear them now. But when He, the Spirit of truth, has come, He will teach you all truths." (John 16:12-13).

Colouring Page

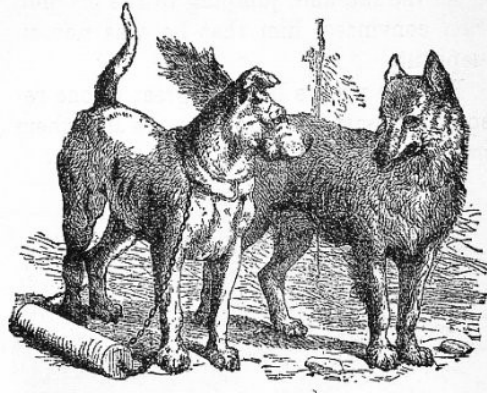
The Immaculate Heart



Aesop's Fables

The Dog and the Wolf

A gaunt Wolf was almost dead with hunger when he happened to meet a House-dog who was passing by. 'Ah, Cousin,' said the Dog. 'I knew how it would be; your irregular life will soon be the ruin of you. Why do you not work steadily as I do, and get your food regularly given to you?' 'I would have no objection,' said the Wolf, 'if I could only get a place.' 'I will easily arrange that for you,' said the Dog; 'come with me to my master and you shall share my work.' So the Wolf and the Dog went towards the town together. On the way there the Wolf noticed that the hair on a certain part of the Dog's neck was very much worn away, so he asked him how that had come about. 'Oh, it is nothing,' said the Dog. 'That is only the place where the collar is put on at night to keep me chained up; it chafes a bit, but one soon gets used to it.' 'Is that all?' said the Wolf. 'Then good-bye to you, Master Dog.'



Better starve free than be a fat slave.

The Belly and the Members

One fine day it occurred to the Members of the Body that they were doing all the work and the Belly was having all the food. So they held a meeting, and after a long discussion, decided to strike work till the Belly consented to take its proper share of the work. So for a day or two, the Hands refused to take the food, the Mouth refused to receive it, and the Teeth had no work to do. But after a day or two the Members began to find that they themselves were not in a very active condition: the Hands could hardly move, and the Mouth was all parched and dry, while the Legs were unable to support the rest. So thus they found that even the Belly in its dull quiet way was doing necessary work for the Body, and that

all must work together or the Body will go to pieces.



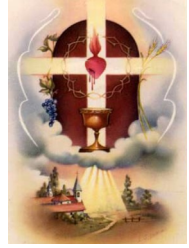
Place
Stamp
Here

The Crusader
280 W. Botany Street
Rockdale, NSW 2216

Use tape to seal this edge

Liturgy this month

The month of August is dedicated to the Immaculate Heart of Mary



Sundays after Pentecost

In the long succession of Sundays after the feast of Pentecost until Advent, 6 months, our Holy Mother the Church teaches us through the parables and miracles of Our Lord the Christian Virtues we must practice. Sunday after Sunday, we will be amazed to know all the things Jesus did for us and how much He wants us to realise that we were created to go to Heaven. It is important to listen to the sermons of the priests at Sunday Mass in order to learn and be encouraged to do good.

August 6th: Transfiguration of Our Lord

The Transfiguration of Our Lord celebrates the revelation of Christ's divine glory and provides us with a glimpse of our life in the world to come.

August 15th: ASSUMPTION

Our Lady is taken up to Heaven body and soul to be there the Queen of the universe.

August 22nd: Immaculate Heart of Mary

Let us remember how much Our Lady suffered for our Redemption from the Birth to the Death of Her Son, out of love for us





The Crusader prays, receives Communion, makes sacrifices and shows good example for the intention that is given him each month by Reverend Father Davide Pagliarani, successor of Archbishop Marcel Lefebvre as Superior General of the Society of Saint Pius X. Fr. Pagliarani offers them at his Mass once a month.



PRAVER

August 2020 Intention:
for the return of our apostate societies to
Christ the King

Daily offering

To be recited every morning when you wake up



Jesus, through the Immaculate Heart of Mary,
I offer Thee all my prayers, works, joys
and sufferings of this day,
for all the intentions of Thy Sacred Heart,
in union with the Holy Sacrifice of the Mass
throughout the world, and in reparation for my sins.
I offer them particularly

for the return of our apostate societies to Christ the King



COMMUNION



SACRIFICE



APOSTOLATE

MAY 2020 RESULTS

The Intention was for the perseverance of priests and religious.

	Treasure Sheets returned	Morning Offering	Masses	Communions		Sacrifices	Decades of the Rosary	Visits to Blessed Sacrament	15 mins of meditation	Good Example	% returned
				Sacramental	Spiritual						
Brisbane	18	481	31	65	488	589	2393	67	207	565	21%
Jolimont	10	285	93	68	109	681	1900	95	221	422	77%
Mackay	3	93	3	3	93	85	399	0	0	48	100%
Rockdale	12	346	77	74	115	300	604	186	101	117	67%
Tynong	47	1147	153	138	430	2038	5974	101	253	1830	65%
Whanganui	30	846	341	320	177	1227	4077	377	269	950	55%
Elsewhere	2	52	8	6	49	410	164	4	41	410	11%
TOTAL	122	3250	706	674	1461	5330	15511	830	1092	4342	46%

Eucharistic Crusade in Australia,
280 West Botany Street, Rockdale, New South Wales 2216

email: crusade.anz@spx.org

© Eucharistic Crusade 2020